**THE TWENTY MYSTERIES OF THE HOLY ROSARY**

**INTRODUCTION**

**Invocation to the Holy Spirit**

The Holy Rosary is meditation, reflection, immersion of mind and heart in the great events of the Redemption accomplished by Christ Jesus, also through the participation of the Virgin Mary, who is essence, substance, life of this mystery.

We may meditate and reflect with our mind. For us the mystery will be as hard as a rock. Or we may meditate and reflect letting ourselves be helped by the Holy Spirit. The Spirit of the Lord comes only if it is invoked, otherwise He will never enter our mind.

Thus, one may understand that one cannot pray the Rosary with the mortal sin in the heart. We lack the Spirit of the Lord. One places himself in grace. The heart turns back into being pure, the soul free, the mind receptive, the Spirit of God comes and leads us in the mystery, enlightening it with eternal light.

The invocation to the Spirit of the Lord is necessary. For this reason, it is urgent for a few moments to be in a silent prayer of the heart, of the soul, also in the composure of the body. The body, too, must be prepared to the celebration of such a vital prayer.

In distraction, in non-meditation, in the non-participation of the body and of mind, even if the prayer of the Holy Rosary is recited, it remains without fruit. The heart does not follow the mind, the mind does not follow the Holy Spirit, the Spirit is absent. One just says words.

**With the heart and the mind of the Mother of Jesus**

So that the Holy Rosary may bear fruits of conversion, renewal of the heart, transformation of the thoughts, it is urgent to pray it with the heart and the mind of the Mother of Jesus. Here one needs to ask the Mother of God to lend her heart and her mind with a heartfelt prayer.

One humbly prostrates before her Majesty as Mother of God and our Mother, one humbly asks to borrow her heart and her mind. She will give them with great joy. We begin the prayer that shall give the truth of Christ Jesus, of the Father, of the Spirit to our life.

Without the heart and the mind of the Mother of Jesus, even though the Holy Spirit is in us, it will be difficult for Him to be able to imprint anything about the mystery in us. We are too of stone for Him to be able to carve something. While one can write all on the heart of the Mother of God and on her mind.

Once the Holy Spirit has written for us on the heart and in the mind of the Mother of Jesus, She will then leave her heart in ours and her mind in ours so that we may see with her mind and begin to love with her heart.

With the Mother of God in us, everything is easier. Her heart is able to receive every motion of the Spirit and her mind may receive each of his enlightening. She is the Woman with no sin, the most pure Woman. She is most sensible to the Spirit of the Lord, and everything is imprinted in Her.

**To become mystery in the mystery**

The Spirit of the Lord and the heart and the mind of the Virgin Mary are needed in this praying meditation, for the purpose of this prayer is only one: to make us become mystery in the mystery of Christ Jesus. We are his body. We must become his living mystery.

There are not two mysteries: one of Christ and the other one of the Christian, having, each one, his own mystery. One is the body, one must be the mystery to fulfil, even if with personal ministries and particular spiritual gifts. Ministries and spiritual gifts without the mystery are of no use.

What is the use of being presbyters, deacons, bishops, confirmed, baptised, popes, cardinal, if placed outside of the mystery of Christ? We were not given another mystery to fulfil but that lived and fulfilled by Jesus the Lord. If we are two mysteries, we are of no use.

We have invoked the Spirit of God and his Mother, so that they may come and move mind and heart in the contemplation of the mystery of Christ, if perennially in us they will know how to sustain our path until making us become mystery of the mystery, in the mystery of Jesus.

Becoming mystery of the mystery in the mystery of Jesus must be our unique and only inspiration. In Christ our true humanization, the perfection of our humanity, happens. Out of Christ, one is a crazy cell. One is out of the body that makes us living being in it and through it.

**In the perfect conformation to Christ**

Here is the true purpose of the recitation of the Holy Rosary: to ask the Mother of God, in the Holy Spirit, not only to let us see the beauty of the mystery of Jesus, but also to fulfil it day by day in our life with the same intensity as the fulfilment happened in Her.

This is the reason why the Holy Rosary is not just meditation. It is together meditation and prayer. It is meditation to see the greatness and the beauty of our vocation. It is prayer in order that this beauty and greatness may become our own heart, our own life.

Without this mighty, strong, invincible desire of being perfectly conformed to Christ, the Holy Rosary becomes a prayer with no purpose. It might be reduced to a simple request of some urgent necessary grace for our life. This is not its purpose.

In the twenty mysteries that are contemplated, the entire life of Jesus and the entire life of the Mother of God and also the entire life of the Church flows before our eyes. Why does it flow, if not for becoming, us, essential part of this life, of this mystery from which every life is?

Through every image – or photogram – of this mystery, that is together divine and human in itself, our desire to be turned into prayer must be only one: Mother of Jesus pray so that I may be like Christ, like You, like the Church, life of the mystery in the mystery.

**For the redemption of the world**

However, why is it necessary today that we are the life of the mystery of Christ, of the Mother of God, of the Church? It is necessary because only giving life and continuity of life to the mystery of Christ, of the Mother of God, of the Church it is possible to work for the redemption of the world.

Today a great heresy is dwelling and reducing to dust our entire faith and with it the true mystery of Christ, of the Mother of God, of the Church. This heresy teaches with sophisticated falsity that we are all saved, we will all be in the eternal kingdom of Paradise tomorrow.

If this heresy were true, we would no longer need to give continuity to the mystery of Christ, of his Mother, of the Church. If the salvation is already secured, what is the reason of the necessity to be, us, mystery of Christ for the redemption of the world today?

The salvation is not gained. It is to be gained. The salvation is given. It must be accepted, though. It must not be accepted in Christ and it is not Christ who gives it today. The salvation must be accepted in the Christian and by the Christian must it be given.

This is why it is necessary that we become essential, vital part of this mystery. The salvation and the redemption of the world can be given to the world only by the one who has become part of the mystery. The one who is out gives neither salvation nor redemption. He is out of the circuit of life.

**JOYFUL MYSTERIES**

**1. The Announciation of the Archangel Gabriel to the Virgin Mary**

*In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you."*

*But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end."*

*But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her. (Lk 1, 26-38)*

**Brief consideration**

The Lord creates every man for a purpose. Once it was said: “*To know Him, to love Him, and to serve Him in this world, and to be happy with Him forever in heaven*.” One loves and serves the Lord according to his will. One loves and serves Him according to his plans. Mary and Joseph have their plan. They are engaged. The wedding is coming up soon. The Lord bursts into their life and it is turned, it becomes most pure obedience to one of his explicit command of love. Thus Mary’s response to the Word of the Angel "*Behold, I am the handmaid of the Lord. May it be done to me according to your word*." It is said of Joseph: “*When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home*.” Mary and Joseph: immediate obedience to God. The Lord can fulfil his mystery of salvation and of redemption. His Son, the Eternal Word, can become man to bring grace and truth on earth.

**Questions**

How long does it take between the Word of God listened by me, and my obedience to it? A month, a year, two, three, four, ten, one life? How many times has the Word remained with no obedience? Have I sometimes strived to reduce the times of obedience? How much delay is there still to dispose of so that my obedience be immediate to each Word of the Lord? But do I want to obey the Lord? Or, does the listening of his Word not even concern me anymore? Do I attend the catechesis with love? Do I listen to the homilies with diligence? Do I read a page of the Gospel every day? Do I consult with the Spiritual Father? But do I want to seek the Will of God?

**Prayer of purpose**

Virgin Mary, Mother of Redemption, obtain for me from your Son, in the Holy Spirit, a meek and humble heart, so that it may always be ready to listen to every Word coming from the mouth of God and to give it a prompt, immediate obedience for all the days of my life.

**2. The Visitation of the Virgin Mary to Saint Elizabeth**

*During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit, cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."*

*And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed. The Mighty One has done great things for me, and holy is his name. His mercy is from age to age to those who fear him. He has shown might with his arm, dispersed the arrogant of mind and heart. He has thrown down the rulers from their thrones but lifted up the lowly. The hungry he has filled with good things; the rich he has sent away empty. He has helped Israel his servant, remembering his mercy, according to his promise to our fathers, to Abraham and to his descendants forever." Mary remained with her about three months and then returned to her home. (Lk 1, 39-56)*

**Brief consideration**

The Virgin Mary is filled with grace. The Lord is with Her. The Son of God is flesh of her flesh, flesh of her flesh in her virginal womb. The Holy Spirit has laid upon Her with the power of his seven gifts: “*Wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord*.” She is the new true Ark of the Covenant. The Holy Spirit wants to be brought by Her, to the house of Zechariah. She brings the Spirit, the Spirit brings Her. The Spirit wants to give himself through Her to that house. The Virgin Mary thus becomes model, example of every future disciple of Jesus: brought by the Spirit and bearer of Him. The Spirit of God brought, given, poured, accomplishes, He, everything. He becomes Spirit of prophecy in Elizabeth. Spirit of fortitude in John the Baptist. Spirit of Prayer in the Mother of God. He, through her mouth, sings the great things done by the Almighty for Mary, but also his true acting in history.

**Questions**

Am I filled with grace? Is the Lord with me? Does the Holy Spirit mightily dwell in my heart? Do I love Christ Jesus until making Him become body of my body to be, I, body in his body and of his body? Does the Mother of Jesus occupy a special place in my life? What relation do I live with the Angels and Saints? Do I feel the motion of the Holy Spirit? When I go somewhere, do I go there with the deep conviction that it the Spirit who sends me there because He wants to be brought by me to that place to perform mighty deeds of conversion and of prophecy? Or is my presence empty of Him and, moreover, is it absent, lazy, lived only with the body?

**Prayer of purpose**

Virgin Mary, Mother of Redemption, obtain for me, by Christ Jesus, the grace of my presence filled with the Spirit of the Lord in my heart and in my soul, in my thoughts and desires, in my will, together with the other grace of a deep convincement in heart that He wants to be brought by me to every place where He brings me, for it is there that He wishes to fulfil the wonders of the salvation of the Father. Ensure that I never forget that He brings me so that I may bring Him. He sends me for it is Him who is to go through me, in me, through me.

**3. The Birth of Jesus**

*In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrolment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn. Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Messiah and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests." When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us." So they went in haste and found Mary and Joseph, and the infant lying in the manger. When they saw this, they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them. (Lk 2, 1-21)*

**Brief consideration**

Not only do Mary and Joseph obey God with prompt and immediate obedience, but also they obey man. Man wants them to go to Bethlehem and to leave Nazareth and they go. Mary and Joseph obey history as well. History offers them a humble manger in which to find shelter and refuge so that the Son of God may come to the world and they obey with great love and gratefulness, blessing and praising the Lord for his great mercy. Even shepherds listen to the Angel who send them to Bethlehem and they go there with immediate obedience, bringing to those people the comfort of the truth of the mystery that was taking place before their eyes. Every life, of the soul, of the spirit, of the body, of the history, of the time, of eternity is born of the obedience of these people. Everyone, on his part, cooperates to the great work that God has decreed to fulfil for the world.

**Questions**

How much am I obedient to men and how much to the history that God prepares for me? Do I know that it is from my obedience that the mystery of Christ Jesus is known and made acting in time, among men? How many times have I rebelled to the history that the Lord has prepared for me, history in which He wants me to show his salvation, his redemption, his life? Am I perennially filled with Holy Spirit, the only one who gives me the intelligence to understand and the strength to receive? Do I know that the refusal of the obedience to history is fruit of a lack of Spirit in my heart? How much do I strive so that the Spirit lives in me in fullness of light?

**Prayer of purpose**

Virgin Mary, Mother of Redemption, grant that the Spirit of God may grow without measure in my heart. With Him mighty, I will obey men and history and I will show the salvation of God in the world. Another grace I ask you, holy Mother: give me your love for the obedience to every event the Lord prepares for me today, tomorrow, always. With your perennial and endless intercession, Mother of God, obedience becomes easy and every love possible.

**4. The Presentation of Jesus in the Temple**

*When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, "Every male that opens the womb shall be consecrated to the Lord," and to offer the sacrifice of "a pair of turtledoves or two young pigeons," in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the holy Spirit was upon him. It had been revealed to him by the holy Spirit that he should not see death before he had seen the Messiah of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted (and you yourself a sword will pierce) so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him. (Lk 2, 22-40)*

**Brief consideration**

The first obedience of Mary and Joseph was given to the Word of God manifested to them through the means of the Angel of the Lord. The second obedience was given to the will of the Lord, manifested to them through the means of the law of men and of history. These two obedience are not still all, though. A third is missing: the one given to every prescription of the Law written by the Lord. Even the written Law is to be observed in each of its slightest precept with prompt and immediate obedience. Without this obedience there is no path into holiness, for holiness is given by this obedience and it is through this obedience that one might obey the other two: to the current Word of God, to men, to history. In this obedience to the written Law, Mary and Joseph are most obedient. Nothing remains unobserved for them. Everything is fulfilled. Everything is fulfilled not only with the body, but also with the heart, the strengths, the desires, the will.

**Questions**

What is my observance of the written Law? Do I observe with delicate conscience the Ten Commandments both in their negative part of prohibition and in the positive part that is sublime respect of God, of men, of time, of things? Do I make the Beatitudes my true lifestyle? Do I strive to observe the entire Sermon of the Mountain with the same Spirit with which Jesus has dictated it for us and entirely lived in his flesh? Regarding my tongue, is it always pure in every word, holy in every affirmation, perfect in every declaration? Do I have the desire to be always faithful even to the slightest precepts of the Law of my God?

**Prayer of purpose**

Virgin Mary, Mother of Redemption, only with your heart, your will, your desires one can obey according to truth and in fullness of love to the Law of our God. Come with all your might of knowledge, light, truth, love, take my spirit and my soul with you and make them obedient to the Law as you have been for all the days of your life. Without the obedience to the Law, the heart is of stone, the spirit of copper and one will never obey the voice of his God.

**5. The finding of Jesus in the temple**

*Each year his parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced (in) wisdom and age and favor before God and man. (Lk 2, 41-52)*

**Brief consideration**

Jesus is in Jerusalem in obedience to the Law of his Father: *“Three times a year, then, every male among you shall appear before the LORD, your God, in the place which he chooses: at the feast of Unleavened Bread, at the feast of Weeks, and at the feast of Booths.”* (Dt 16,16). Jesus is not only from the written Law. In the communion of the Holy Spirit in whom He grew in wisdom, age and grace, He is always from the current will of his Father. The Father speaks and He listens. The Father commands and He immediately obeys. The Father says to Him to go to the temple and He goes to the temple. He does not say to Him to warn Mary and Joseph and He does not warn. The Father’s voice is his unique and only law to live in. This obedience provokes anguish in Mary’s and Joseph’s heart. God allows it so that they may understand, from that moment that Jesus is only from his divine will, that is obedience first. The other voices are not excluded.

**Questions**

What is my relation with the Law of the Lord? Are the Ten Commandments observed by me? Which place do I assign to the Third Commandment that wants the “*Sabbath*” to be sanctified together with the other days that the Lord has reserved to his glory? Which Commandment have I eliminated from my heart and from my mind? Do I know that only in the obedience of the Law of God I form myself as true man every day? Do I listen to the Lord when He manifests one of his current will to me? How many times was I deaf, blind, mute? How many times, as Paul, “*have I kicked against the goad*” not to obey? Do I live in obedience to the spiritual gift of the Holy Spirit my ordered and not ordered ministry?

**Prayer of purpose**

Virgin Mary, Mother of Redemption, you knew the faithfulness of your Son to each of your desire. However, you did not still know that the Father could have manifested to Him his will in any moment. You left. You returned. You have found Him while He was obeying his Father. You have not understood his response. You have prayed to understand it. Mother of God, to you I ask for a grace: help me obey the Lord in every motion of your Holy Spirit. Grant that through my obedience, the Lord’s glory is manifested. In the temple, you have seen God’s glory over Jesus and you enjoyed. Contemplating this glory was worth your great anguish.

**SORROWFUL MYSTERIES**

**1. The agony of Jesus in the Garden**

*Then going out he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, "Pray that you may not undergo the test."*

*After withdrawing about a stone's throw from them and kneeling, he prayed, saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done." (And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground.) When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test." While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" His disciples realized what was about to happen, and they asked, "Lord, shall we strike with a sword?" And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply, "Stop, no more of this!" Then he touched the servant's ear and healed him. (Lk 22, 38-51)*

**Brief consideration**

Jesus must go to the cross to expiate the sin of humanity according to the prophecy of the prophet Isaiah. His spirit is ready. His flesh enters anguish. It is as if he already felt the nails penetrating it, tearing and depriving it of all his blood and his life. One overcomes the resistance of the flesh only with the strength of God and his grace. Grace is to be invoked. Jesus puts himself into prayer and it becomes so intense to turn his sweat in drops of blood. Grace is given. Flesh is conquered. Peace comes down into heart. One can go to the cross. One can redeem humanity. Every obedience is cross and flesh turns against every cross to carry on one’s shoulders. To man two possibilities: either abolishing the law transgressing it, or continually praying to obey it in perfect faithfulness. Jesus shows us the way of the prayer. Many are those who propose the abolishment of the Law and of the cross today.

**Questions**

Between the obedience to the Law, carrying the cross and abolishing the Law of the Lord, what do I choose? Have I, or do I also abolish the Law in favour of disobedience? Do I believe in the prayer as unique and only way to subjugate the flesh to God? Do I invoke the Holy Spirit to obtain from Him the gift of the full government and domination of myself? Do I love the Law of the Lord? Do I desire the obedience to the Commandments as the unique and only joy of my life? Do I pray so that the Lord gives me the gift of the perfect observance? Do I help my brothers so that too love the commandments? Am I an example of prayer for everyone? Am I firmly convinced with strong convincement of faith that the Commandments can be observed? Do I live the Confession as a particular grace for the creation in me of a new heart from the Lord?

**Prayer of purpose**

Jesus the Lord, you know what the Father wants from you and you ask Him, in the Holy Spirit, to grant you every grace to love his will and to obey it promptly. Help me, granting me two graces: the grace of always obey your will in which the will of the Father is; the grace of always obeying each of your desire. Let me always live of this most pure faith: in the obedience to you is the salvation of the world. One last grace I ask you, Jesus the Lord: ensure that I never fall into the confusion of the spirit to think that following one’s own heart, one bears salvation on earth. Humanity is redeemed by the obedience to your will.

**2. The scourging of Jesus at the pillar**

*So Pilate went back into the praetorium and summoned Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants (would) be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate said to him, "What is truth?"*

*When he had said this, he again went out to the Jews and said to them, "I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?" They cried out again, "Not this one but Barabbas!" Now Barabbas was a revolutionary. Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said, "Hail, King of the Jews!" And they struck him repeatedly. Once more Pilate went out and said to them, "Look, I am bringing him out to you, so that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them, "Behold, the man!" (Jn 18,33-19,5).*

**Brief consideration**

Pilate questions Jesus. He is firmly convinced in his heart, and science confirms it, that there is no fault for a condemnation to death. Much more. The innocence of Jesus is so high, so evident, so great not to deserve any other punishment, neither heavy nor light. It is proper to justice to punish the guilty and deliver the innocent. The Jews insist so that He is crucified. Pilate thinks that a scourging is enough to quiet down the cries of the people. But one does not give the punishment to quiet down the people, but only because it is deserved. Thus Pilate becomes unfair administrator of justice. And perhaps does Jesus rebel against such injustice? He submits Himself in the greatest silence. He obeys the injustice of man for He must teach every man that evil, injustices, every oppression and abuse, are conquered only taking them on one’s own body. He perfectly obeys his Law: *“But I say to you, offer no resistance to one who is evil. When someone strikes you on (your) right cheek, turn the other one to him as well. If anyone wants to go to law with you over your tunic, hand him your cloak as well. Should anyone press you into service for one mile, go with him for two miles. Give to the one who asks of you, and do not turn your back on one who wants to borrow. (Mt 5,39-42).* Obedient Teacher always!

**Questions**

How do I relate to injustices? Do I rebel against them? Is it difficult for me to accept them? Do I respond to evil with evil? Do I submit to them with the meekness of Jesus the Lord? Does my heart thirst for vengeance? Do I desire that justice is done for me? Do I curse and swear against the one who does iniquity? Am I convinced that they are the ways of my sanctification? Do I believe that enduring in one’s body and spirit every received evil is perfect obedience to God? Do I offer the injustice suffered for my greater conversion and for the redemption of many hearts? Do I know that an injustice lived holily and holily offered to the Father changes in good the entire humanity? Do I vainly waste all the injustice and the wrongs suffered?

**Prayer of purpose**

Jesus the Lord, you let yourself be scourged by man. You endured his foolishness, his arrogant power, his injustice. Your love is greater than evil. You have overcome. Help me granting me your meekness, so that I may always overcome evil with good and make an offer, a sacrifice, a holocaust to the Lord of every injustice for the conversion of the world.

**3. The crowning with thorns**

*Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him. (Mt 27,27-31).*

**Brief consideration**

Jesus is true king. He is the king of heaven and of earth. He is the Lord of the lords and the Prince of all rulers of this world. He is the Almighty God through the means of whom all was made and all exists. His glory is beyond every glory of the earth, for his glory is divine. But He plunges in the abyss of humbleness for love. He lets himself be unclothed of his garments. They have Him wear a scarlet cloak. Then they put a crown of thorns on his head. They mock Him kneeling and saying: “Hail, king of the Jews!”, “Hail, king of nothingness! Hail king of pottery! Hail king of flies! The man without Christ, not redeemed by Him, not saved by Him is that: a blind who does not see man. Not seeing him, he treats man as if he were a thing. Jesus lets himself be crushed by man to teach every man that this is the man as he made himself after sin: he is again dust of the ground and Jesus is treated as dust by the dust of humanity considering itself mighty and strong. It does not know that it is dust, too, for it has been robbed of the spirit and of the breath of God.

**Questions**

Do I accept my condition to be treated like dust by the dust considering itself not dust? Do I know that only accepting myself as dust and letting myself be treated as dust I show man what his true greatness is? Do I know that living as humiliated dust I can ask the Lord to give me again his breath of life to become a living being again? Do I know that offering the sacrifice of my dust to God I can help many people to leave the dust and become true men? Do I know that without the spirit or the breath of God that returns into me, any time, I might also behave like foolish, ignorant, unfair dust and treat men like things? Do I often look at Jesus crowned with thorns and dressed as a king of nothingness? Do I contemplate his great patience, his love, his meekness, his endless endurance? Do I know, like Him, how to turn the humiliations, the mockeries into true sacrifice of salvation and of redemption?

**Prayer of purpose**

Jesus the Lord, you let yourself be unclothed of your glory. You let yourself be clothed as king of nothingness to be insulted, outraged, mocked, you who are the King of heaven and of earth, the living and true God, the Lord and the Saviour of every man. To you, who let yourself be reduced to dust, I ask for a grace: let that I also, when I am reduced to dust, imitate your virtues and respond with the greatest love, turning the dust into holocaust of love and of obedience for our God and Father. You shall grant me this grace and I will be capable to turn every reduction into ash and dust in a great fire of love for the salvation of the world.

**4. The carrying of the cross**

*As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children, for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed. (Lk 23,26-32).*

**Brief consideration**

Jesus is like Isaac. Not only does he walk to the place of his sacrifice, he also carries on his shoulder the wood with which the fire, where Abraham would have immolated him, would have been lit. For the world the cross was the torture of the non-men, of those who were considered the last of the last. Jesus is declared non-man. As non-man He is led to the torment. What for the human greatness is the sign of the greatest disdain is turned into instrument of purification, exaltation, sanctification by Jesus. Jesus takes the entire humanity on the cross. With the fire of his love, He inflames it, He reduces it into ash. Then with the power of Holy Spirit He takes this ash, He kneads it again, pours his Holy Spirit on it, man is again a human being, at the condition that day after day he lets himself be ashed, kneaded, filled with the Spirit of God. This is the great miracle that Jesus performs on the cross, from the cross. In order to do it, even his body is reduced to ash and from ash He is called back to life by the power of the Holy Spirit.

**Questions**

Do I see the cross as Jesus the Lord sees it, or is it only a torment against which I must rebel, so that it is taken away from my life? Do I bear the cross as Christ Jesus bore it? Do I turn every cross into a mighty fire of love reducing me into ash, because only from ash the Holy Spirit will be able to turn me in a new man? Do I show the others how to take the cross with love, meekness, great endurance? Do I teach my brothers how one must let himself be ashed by the fire of love when one is placed on it? Is the science of the cross the only science that leads my steps? Do I desire to reach also in my body the perfect configuration with Jesus Crucified? Have I already offered my body to God so that through its mean He redeems the world in Christ, through Christ, with Christ? Can I attest with righteous conscience that I can take the cross in the perfect imitation of Jesus the Lord?

**Prayer of purpose**

Lord Jesus, only your great love was able to turn a vile torment into a stake of love on which You ignited the entire humanity, reducing it into dust, so that sin was destroyed in it. Thus acting, You showed every man what the way of the redemption of man is: taking everyone their own cross, turning it into a stake for the holocaust, letting oneself be immolated on it until being reduced into ash. I ask You for a grace: grant me your own love for one day. It will be true divine fire that will reduce me into ash, for this way the Holy Spirit will be able to make me become a new man, not for one day, but for all the days of my life. With your love, the world will see that loving is possible and they, too, will desire to go up on the cross, to be in you and through you one only sacrifice to the Father.

**5. The crucifixion and the death of Jesus**

*Then he handed him over to them to be crucified. So they took Jesus, and carrying the cross himself he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. After this, aware that everything was now finished, in order that the scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit. Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may (come to) believe. For this happened so that the scripture passage might be fulfilled: "Not a bone of it will be broken." And again another passage says: "They will look upon him whom they have pierced." (cf. Jn 19,16-37).*

**Brief consideration**

The cross is the only tree of life. The fruits generated by it are universal and endless. It has produced the forgiveness of the world. The True Mother has come for us. The river of life which must give life to exhausted humanity, burned by its sin, dried for its vices and doomed to eternal spiritual sterility, poured from it. The river of grace that must fill every man with his purest truth, so that everybody can live bringing to completion that image and that likeness in which they were created, also flowed from it. Narrating all the fruits born of the cross becomes impossible. It is enough only to observe that on it all the old prophecies of God are fulfilled and from it the new life of the world has started. Even the gates of Paradise have been opened and now everybody, if they want it, if they accept Christ, can enter it.

**Questions**

How much do I believe in the cross? How much do I love it? How much do I desire to be one only cross with Christ Jesus? How much do I strive for crying to the world that one can catch and live life only on it? Do I know that only if planted in the body of Christ Crucified I can produce fruits of true salvation and redemption for humanity? But do I want to be true Crucified body in Christ today? Do I preach Christ Crucified today, as crucified in Him, as unique and only way of salvation for every man? What keeps me from preaching Christ? What makes me be ashamed of the Cross of my Saviour and Redeemer? Am I firmly convinced with great convincement of faith that only from the Cross, on the Cross, is the true good of every man? If God has taken the cross coming on earth, might there ever be one only man who may deliver himself from it? Am I able to remain on the Cross with Christ Jesus? What fruits do I produce from my cross? Does the world see me crucified together with Jesus the Lord?

**Prayer of purpose**

Jesus the Lord, you embraces the cross and turned it into true tree of eternal life. Grant me the grace to be one only cross with you and one only body, so that in my flesh I will fill up what is lacking in your afflictions for the salvation of the world. Teach me, with your Holy Spirit, how one lives the cross upon your model and example, so that no suffering will be wasted and one will make every sorrow an offering pleasing to the Lord for the conversion of hearts. Give me also your Mother as my Mother and help me love Her as you have loved Her. With Mary in my house, She will teach me to love for She will take me by hands, too, and will take me on the Golgotha to become with you one only love, one only sacrifice, one only cross.

**GLORIOUS MYSTERIES**

**1. The Resurrection of Jesus**

*On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. But Mary stayed outside the tomb weeping. And as she wept, she bent over into the tomb and saw two angels in white sitting there, one at the head and one at the feet where the body of Jesus had been. And they said to her, "Woman, why are you weeping?" She said to them, "They have taken my Lord, and I don't know where they laid him." When she had said this, she turned around and saw Jesus there, but did not know it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" She thought it was the gardener and said to him, "Sir, if you carried him away, tell me where you laid him, and I will take him." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni,"which means Teacher. Jesus said to her, "Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, 'I am going to my Father and your Father, to my God and your God.'" Mary of Magdala went and announced to the disciples, "I have seen the Lord," and what he told her. (Cf. Jn 20,1-31).*

**Brief consideration**

Peter and John, warned by Mary of Magdala, run to the tomb. They see. They believe that Jesus is risen. They leave. Theirs is a doctrinal faith. It is a truth for Jesus. It is not still their truth. Mary seeks Jesus, instead. She wants to find Him. Touch. If He is still dead, preparing him for a proper burial. She is interested in neither the truth of death nor in the truth of life. She wants to see Jesus at any cost. Her heart will find peace only after having found Jesus. But also what comes later, in the Cenacle, must be read in the light of Mary of Magdala’s faith. Having seen the Lord is not enough. Having received the mission is not enough and neither that they have been filled with the Holy Spirit. Jesus is to be sought every day, every hour, every moment. He must be more than the air one breathes. The disciple cannot live without seeking Jesus perennially, in an uninterrupted way. He must be more than his own soul, more than his heart. The day that Jesus is the Jesus of yesterday and no longer the Jesus of today. He is no longer the true Jesus. Mary of Magdala is this truth and her faith is to be our faith, her pursuit, our pursuit. Jesus is for her more than her own life.

**Questions**

Is my faith in Christ Jesus similar to the initial faith of Peter and John? Am I satisfied because I am consecrated to Him and this is enough? How much does my faith change in Christ? Is my Christ in whom I believe the Christ of yesterday, the day before yesterday or is He the Christ I have sought today and I will have to seek again tomorrow, so that He is always living in my heart and before my eyes. Do I live in the spirit of research of Mary of Magdala? Do I feel the need to meet Christ in my heart? Do I ask the Holy Spirit to show Him to me entirely new every day? Do I ask Jesus’s Mother to give birth to Him in my heart every day? Do I know that if I walk with an old Christ, my entire life will be old, barren, empty? But do I truly believe in Jesus’s resurrection? Or is it for me a mystery dealing with only Christ risen? How much does Christ Risen live in me? How much do I live in Christ risen? Does his resurrection change my life?

**Prayer of purpose**

Jesus the Lord, you are risen. Do not let me live only a rational, scientific, abstract faith, as a truth dealing you and not dealing me. Grant that I believe in your resurrection in rising like you every day as a spiritual being and in dying as a fleshy being, unclothing of my vices that keep the body as prisoner in a jail of sin and wear your holy virtues delivering the soul and the spirit so that they can fulfil only your will. Only rising in you every day, I will show the world the beauty of your resurrection.

**2. The Ascension of Jesus to Heaven**

*He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for "the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the holy Spirit." When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth." When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven." (cf. Act 1,1-11).*

**Brief consideration**

Jesus is God in the beginning with God. He makes himself true man remaining true God. He takes on the flesh and makes the path of life growing from grace to grace and from wisdom into wisdom until becoming holocaust on the cross, consumed by the fire of his love for his Father. Today He rises up to heaven taking not the flesh taken in the womb of his Mother, but turned into light through the work of the Holy Spirit. In the Baptism, the Christian becomes body of his body and in this body, with it and through it, he is to begin the path for the transformation of his flesh in spirit, light, truth, love, wisdom. The flesh is to become most holy body of Christ to manifest the life itself of Christ. Only with the fire of the love of Christ in the Christian, the path might be completed. Today Jesus can say to the Father: *Mission accomplished. You have given me a body of flesh, I have turned it into body of light, of spirit, of eternal life*.

**Questions**

Can I say that I am accomplishing my mission? Am I becoming in my body true manifestation of the body of Christ, of his wisdom, grace, love, truth, justice, obedience, humbleness, meekness? How many delays am I accumulating in the conformation to Christ of my life? But do I think that the Father of heaven, in the Holy Spirit, has entrusted me in Christ, through Christ, with Christ, a particular mission to fulfil? If I died in this moment, might I say to the Father, as Jesus the Lord: “Father, the mission entrusted on me by you was fulfilled by me? Do I know that if the mission is not taken to perfect fulfilment, there will not be any place in the Paradise for one enters in the light with no shadow in it? But do I also know that if it is entirely failed, there will not be any place for me in the Paradise for eternity? Am I ready to begin, since today, to give life to the mission, lived so far in laziness and often also in sloth? Do I know that since today the mission of Jesus was entirely put in my hands? Do I know that if I evangelize the world will be evangelized? Do I also know that if I do not evangelize, the world might never be evangelized? But am I evangelizing the world to lead it to Christ?

**Prayer of purpose**

Jesus the Lord, put in my heart, the same fire of love that has first consumed your soul in the perfect, full, perennial obedience to your Father and that then you have made your flesh ash, for from it the Lord turned you into light. Grant that, through your love, your own path may be fulfilled in me: coming as turned into light in the eternal light. Without your love, drawn day after day in your heart, no path is fulfilled and the dissolution of the body, not governed by virtues, drags the soul into perdition. Lord, deliver me from the failure of my life that is also failure and betrayal of you and your mission.

**3. The descent of the Holy Spirit in the Cenacle**

*When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.*

*Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his own native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God." They were all astounded and bewildered, and said to one another, "What does this mean?" But others said, scoffing, "They have had too much new wine." (Act 2,1-13).*

**Brief consideration**

Jesus is filled with the Holy Spirit after the baptism in the Jordan River and He makes his life a most pure obedience to his Father. In the Holy Spirit, He knows what the Father wants and in the Holy Spirit He always fulfils all things not only according to the truth of the Father, but also according to his divine ways. There is no autonomy in Jesus, neither in truth, nor in deeds, neither in thoughts, nor in ways. He always knows what, where, when, how the Father commands Him. Today the Holy Spirit comes upon the Apostles. Through them, He must be given to every other man, in repentance, in conversion, in the purest acceptance of the Word and in the listening of the divine will. When the Spirit of God has done in Christ, He must do it in them. The Holy Spirit will daily deliver the heart from the captivity that imprisons it in itself and He opens it to the fulfilment of the will of the Father according to his ways. In the moment in which the disciple does not listen to the Spirit, he stops being a missionary of Christ Jesus. He becomes a missionary not of the truth and of the charity of Christ, but of his false truth and false charity.

**Questions**

Am I a missionary of myself, of my false truth and false charity? What, among my deeds, thoughts, desires, comes from the Holy Spirit and what comes from my heart, instead? Do I know that in order to listen to the Spirit of the Lord I must grow in wisdom and grace as Jesus the Lord? Do I know that each vice makes me deaf to the Spirit of God and ready to listen to the prince of evil? Is my mission obedient to the how, when, where, what the Lord commands me? Is my obedience to the Spirit always ready and immediate? But do I want to obey the Spirit? If I live in sin, in moral imperfections, do I know that I do not want to obey?

**Prayer of purpose**

Holy Spirit of the Father and of the Son, come into my heart. Turn it into a heart capable to love. Bring into it the heart of Jesus and of his Mother, for only with them one may listen to the Father who speaks through You and shows the mission to fulfil. With your holy gifts, He works the full conformation to Christ Jesus, so that in Him, with Him, through Him one may always say yes to God and turn every Word of salvation and redemption into life for the world. In your communion let me know the truth and the charity of Christ Jesus for the redemption of many hearts.

**4. The Assumption of Mary to Heaven**

*For which reason, after we have poured forth prayers of supplication again and again to God, and have invoked the light of the Spirit of Truth, for the glory of Almighty God who has lavished his special affection upon the Virgin Mary, for the honor of her Son, the immortal King of the Ages and the Victor over sin and death, for the increase of the glory of that same august Mother, and for the joy and exultation of the entire Church; by the authority of our Lord Jesus Christ, of the Blessed Apostles Peter and Paul, and by our own authority, we pronounce, declare, and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory. Hence if anyone, which God forbid, should dare willfully to deny or to call into doubt that which we have defined, let him know that he has fallen away completely from the divine and Catholic Faith. In order that this, our definition of the bodily Assumption of the Virgin Mary into heaven may be brought to the attention of the universal Church, we desire that this, our Apostolic Letter, should stand for perpetual remembrance, commanding that written copies of it, or even printed copies, signed by the hand of any public notary and bearing the seal of a person constituted in ecclesiastical dignity, should be accorded by all men the same reception they would give to this present letter, were it tendered or shown. It is forbidden to any man to change this, our declaration, pronouncement, and definition or, by rash attempt, to oppose and counter it. If any man should presume to make such an attempt, let him know that he will incur the wrath of Almighty God and of the Blessed Apostles Peter and Paul. (Given at Rome, at St. Peter's, in the year of the great Jubilee, 1950, on the first day of the month of November, on the Feast of All Saints, in the twelfth year of our pontificate.)*

**Brief consideration**

The Virgin Mary is filled with grace since the first moment of her conceiving for the Lord wanted to show in Her all the power, the strength, the greatness, the height, the deepness, the wideness of his mercy. The Mother of Jesus is associated to the glory of the Son in eternal heaven, since She lived with the Son, through the Son, in the Son all the mystery of his obedience, of his sorrow, of his cross. She is in the highest glory of Heaven for on earth She was crushed like Jesus the Lord under the powerful burden of the sin of the world that She carried with love, for love. Christ and the Mother, even if through different priesthood, are one only cross and one only holocaust. Today, despite in the difference of the glory, of the light, of the mission, they are in the glory of Heaven in body and soul. In Mary it is fulfilled what is fulfilled in Christ. “*Per crucem ad crucem*.” “*Through the cross to the light, through the sorrow to the joy, through the humiliation to the exaltation*.” Mary’s glory is also the fruit of the obedience always ready to each command of her God and Lord. Without obedience, there is no glory.

**Questions**

Do I know that in the disobedience to God, there is no glory for me in eternal heaven? How much in my life is obedience to the Commandments, to the Beatitudes, to the listening of every Word and motion of the Holy Spirit? Do I know that every vice decreases the obedience? Do I know that the sin cuts me out from every listening of my Lord? What do I do to deliver myself from vices and sins? Do I believe in the sacraments, ways through which all the power of the grace of God is poured out in my soul? But do I believe in the grace of God? Do I believe in the glorious resurrection? Do I wait for this moment in faith?

**Prayer of purpose**

Virgin Mary, Assumed in heaven in body and in soul, put in my heart your own desire, your will to make your life an uninterrupted obedience to your Lord. Grant that every day I may also say to the Lord: “*May it be done to me according to your word*.” Let there ever be in me a decrease in faith in the blessed hope of the future glory and that I may walk toward it with your own purity of heart and of mind, in the freedom from all the things of earth. Let me make my life a path toward heaven, contemplating your glory.

**5. The crowning of Our Lady Queen of Heaven**

*Then God's temple in heaven was opened, and the ark of his covenant could be seen in the temple. There were flashes of lightning, rumblings, and peals of thunder, an earthquake, and a violent hailstorm.*

*A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God, that there she might be taken care of for twelve hundred and sixty days. Then war broke out in heaven; Michael and his angels battled against the dragon. The dragon and its angels fought back, but they did not prevail and there was no longer any place for them in heaven. The huge dragon, the ancient serpent, who is called the Devil and Satan, who deceived the whole world, was thrown down to earth, and its angels were thrown down with it. Then I heard a loud voice in heaven say: "Now have salvation and power come, and the kingdom of our God and the authority of his Anointed. For the accuser of our brothers is cast out, who accuses them before our God day and night. They conquered him by the blood of the Lamb and by the word of their testimony; love for life did not deter them from death. Therefore, rejoice, you heavens, and you who dwell in them. But woe to you, earth and sea, for the Devil has come down to you in great fury, for he knows he has but a short time." (Rev 11,19-12,12).*

**Brief consideration**

The Virgin Mary is the Creature raised by God at the highest glory. She is placed over all the choirs of the Angels (*Seraphim Cherubim Thrones, Dominions Virtues Powers, Principalities Archangels Angels*) above the Patriarchs, the Prophets, the Apostles, the Martyrs, the Confessors of faith, the Virgins, every other Saint. Every hellish power is subjected to Her. The Lord has decided that She was the Queen of Heaven and of earth. Above the Mother of the Lord there is only the Lord in his eternal mystery of unity and of trinity. The Virgin Mary only lacks the eternity and the divinity. Every other grace, power, honour, glory, reign were given to Her. All of this also for the reason of the martyrdom of the soul that has pierced her heart all pervaded by love for her God. This is the Mother of God and this is the immortal glory that will last for the eternal centuries.

**Questions**

What is there in me of the participation to the suffering and to the cross of Jesus the Lord? Do I know that every suffering offered in holocaust, in sacrifice to the Lord bears two divine fruits: it converts the hearts to Christ and into the faith in his Gospel, prepares a great eternal glory for the soul and for the body? Do I know that the more I deliver myself from the sin and the more I become obedient to the Lord, there will be a great glory for me in heaven waiting for me? But do I work for the glory of heaven, or do I hand my days over to the ephemeral glory of earth? Do I know that if I forget the heaven, the earth will keep me prisoner and will consume me in its frivolities of sin for all days of my life? Do I own a clear vision of the ultimate realities? Do I let myself be deceived by all the false thoughts that proclaim that the Paradise is for everyone, with no need of any effort from us?

**Prayer of purpose**

Virgin Mary, put in my heart a strong desire of Heaven and place me on the right way of obedience to every Word of Jesus so that one may reach Him. Do not let me be attracted by the word of the many false prophets who declare that the glory of heaven is for everyone, and that the hell is empty. You shall help me, Holy Mother, and I shall walk with you toward the eternal glory.

**MYSTERIES OF LIGHT**

**1. The Baptism of Jesus in the Jordan**

*Then Jesus came from Galilee to John at the Jordan to be baptized by him. John tried to prevent him, saying, "I need to be baptized by you, and yet you are coming to me?" Jesus said to him in reply, "Allow it now, for thus it is fitting for us to fulfill all righteousness." Then he allowed him. After Jesus was baptized, he came up from the water and behold, the heavens were opened (for him), and he saw the Spirit of God descending like a dove (and) coming upon him. And a voice came from the heavens, saying, "This is my beloved Son, with whom I am well pleased." (Mt 3,13-17)*

**Brief consideration**

In the Holy Scripture, the water is symbol of the Spirit. Jesus is immersed in the water of the Jordan not for a baptism of repentance for the forgiveness of the sins. He is the Holy and the Righteous. He does not have to live any ritual of conversion or of purification. He is immersed in the water of the Jordan to signify that his life is entirely immersed in the Holy Spirit for the fulfilment of the will of God. He is immersed as for washing, being stripped of his will so that the will of the will of the Father, in the Holy Spirit, in his wisdom and understanding, be from this time on his unique and only will. That of Jesus is a baptism of handover. We can say that Jesus had a double “*death*” in his life: the death to himself, to his will, in the Jordan River; the death in his body offered in holocaust to the Father on the cross. But this is death to the will, to the heart, to the thoughts to take the will, the heart, the thoughts of the Father leading Jesus to the other death, to the cruel one on the Golgotha.

**Questions**

How much of my will, of my thoughts, of my heart is still mine and how much was given to God, instead? Do I know that without this gift, no other gift will be possible? Do I know that I am often incapable to offer the gift of my will to the Father? Do I know that sometimes I give it superficially, ritually, but immediately then I attest in history that everything is still mine and that nothing was given to the Father? Do I know that without the gift of the will to God, the Lord can do nothing through me, in me? Do I know that every day I am tempted to take back what I have given to God? Do I know that Satan comes with seven angels worse than him to tear me away from the Father to whom I have handed myself over? Do I believe that no sacrament will bear in me any spiritual fruits if I do not give my will to God? Am I ready today to plunge with Christ in the Holy Spirit to be associated to his mission of salvation and of redemption? What prevents me from being entirely of Christ Jesus?

**Prayer of purpose**

Jesus the Lord, you have given entirely to the Father, you are all and always of the Father, in eternity, in time, from the birth to your glorious resurrection, passing through the way of the cross. Help me, too, so that I make my life a gift to the Father, letting myself be cleansed in the water of the Holy Spirit every day. You shall pray for me, Jesus the Lord, you shall plunge me in the Holy Spirit, you shall overwhelm me in Him, I will give you my will, my heart, my thoughts and you will live in me, and through me, fulfil your mission of salvation, today and always. If you make me yours, you will be able, through my body, my soul, my spirit, to save the entire world today.

**2. The wedding feast of Cana**

*On the third day there was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." (And) Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servers who had drawn the water knew), the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him. (Jn 2,1-11)*

**Brief consideration**

The Holy Spirit places the Virgin Mary at the heart of the Wedding of Cana. She moves the Heaven and the Earth, the heart of the Father and the heart of the Son together with the heart of the servants so that they obey Jesus the Lord in all things. She is placed as the “Motor” to put every other “motor” in a synchronic movement of grace. Christ Jesus, the servants, the headwaiter, the same guests that can always distinguish the good wine from the less good wine. Without the presence of the Virgin Mary no movement of grace, in the truth of each one, would have happened and the feast would have ended up in a judgement of complaint from all the guests. For the bridegroom there would have been a great discouragement, for they would have been accused of incapability of doing everything well. The Virgin Mary is present and turns all things into honour, glory, blessing for that house. The “*Letter of the Scripture*” reveals it to us. Let us ignore for this moment all the other teachings contained in the narration. Today we need to see the Virgin Mary as the Motor that puts everything into movement.

**Questions**

Do I know that the Holy Spirit has made me, too, as a motor so that, through my wisdom, grace, attention, every other gift bestowed on me by Him, may put in motion all the world around me, so that one may come the purest faith in Christ Jesus? How much of my day do I live in apathy and in indifference, without ever thinking to the ministry that was entrusted on me? But do I really believe that it is in me that the history of salvation must be put in motion? Do I think myself a useless, insignificant, unnecessary being, not indispensable in the work of the redemption? Do I know that without the faith in my ministry God, Christ Jesus, the Holy Spirit, the Virgin Mary, the entire Heaven, are forced to remain still in their eternity? Do I really want to put all the Heaven in motion? Do I believe in this task that was entrusted on me? Do I know that to live the ministry well I must deliver myself from the chains of evil that immobilize me in the foolishness, in the ignorance, in the idolatry? Have I put all things in motion so far?

**Prayer of purpose**

Virgin Mary, fill me with the Spirit that overflows in you, for only if I am filled with the Spirit of God I will be able to put all the history that one lives around me in motion. You have not put the entire history of humanity in motion, but that particular one that one lives before your eyes today. Thus you want me to put the entire particular history in which I am called to live in motion. Putting this history in motion, the entire history is put in motion. Grant me the grace, Mother of Redemption, so that through me the history may never remain in its sloth of vice and of sin, but always put itself into motion of salvation for the redemption of the many hearts in the purest faith in Christ Jesus and in his Gospel of truth, grace, life.

**3. The proclamation of the kingdom of God**

*When he heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: "Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen." From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people. His fame spread to all of Syria, and they brought to him all who were sick with various diseases and racked with pain, those who were possessed, lunatics, and paralytics, and he cured them. And great crowds from Galilee, the Decapolis, Jerusalem, and Judea, and from beyond the Jordan followed him. (Mt 4, 12-25)*

**Brief consideration**

Jesus enters the scenes of the world as most pure light and around Him an unstoppable movement begins. A movement of truth, grace, proclamation of the kingdom of God, charity, compassion, invitation to the conversion and to the faith in the Gospel, call of some men so that they may follow Him, to continue tomorrow, in his name, in his authority, in his Holy Spirit, the same movement that will have to create the true man on our earth. But what is the true man that Jesus has come to create in the Holy Spirit? The man capable to live every cross, to take all the sins of the world in his body and in his spirit, to always conquer the evil with the good, to consecrate oneself to the love of his brothers, teaching them how one conquers the world in Christ and inviting everyone to let themselves be made new creatures in Christ. All this movement has origin in the heart of the Father, who lives in the bosom of the Blessed Trinity, and that must always be lived entirely on earth, today and always through the body of Christ, in the Christian that becomes true body of Christ.

**Questions**

Am I the continuer of this eternal movement of the Trinitarian love that one lives in the bosom of the Blessed Trinity? Do I let myself be made by the Holy Spirit every day true body of Christ, new creature in Him, through Him, with Him? What vice slows down or holds in me this movement of love? What transgression of the Commandments prevent the movement from being put forth? Do I really, truly believe that Jesus has called me to be the continuer of his life on earth, in my time? Do I ask the Holy Spirit to eliminate from my body and my spirit everything that impedes this movement of life and of salvation? Do I use the grace of God to grow as a true body of Christ? Is the prayer to be true body of Christ lived by me without interruption? Do I often forget that I am the responsible of the death of this movement and of all the spiritual damages that its failure cause?

**Prayer of purpose**

Jesus the Lord, you made me continuator of your movement of salvation and of eternal redemption, of justice and of peace, of truth and of love for the entire world. Fill me with your Holy Spirit with the same intensity and fullness with which the heavenly Father has filled you. The Spirit is the Eternal Motor of your movement. Let it be mighty in me as it was mighty in you. You shall send your Holy Spirit from this day, and in me, your body, you shall continue to move the hearts toward the salvation that is fulfilled in the adhesion to your Word and becoming your body today for the blessed eternity. Send Him from Heaven every day so that every day the souls need you.

**4. The Transfiguration**

*He said, "The Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed and on the third day be raised." Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it. What profit is there for one to gain the whole world yet lose or forfeit himself? Whoever is ashamed of me and of my words, the Son of Man will be ashamed of when he comes in his glory and in the glory of the Father and of the holy angels. Truly I say to you, there are some standing here who will not taste death until they see the kingdom of God." About eight days after he said this, he took Peter, John, and James and went up the mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah,  who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying. While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, "This is my chosen Son; listen to him." After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen. (Lk 9,22-36)*

**Brief consideration**

In order to become mystery of the mystery of Jesus, who is mystery of love for obedience to God until the death of cross, one needs to trust Christ the Lord. But how can one trust Him if one no longer believes in his Word, in the manifestation of the mystery that He has come to fulfil on our earth? When the Word is not enough, when the signs leave the mind in blindness, when nothing is needed anymore so that one may believe to go on, then Jesus always moves to most high, divine, eternal actions, He goes far beyond history, He introduces in his eternity. In the transfiguration, Jesus abandons history for some moments and enters the eternity with his disciples. He shows them his eternal and divine light. He has Moses and Elijah intervened. He calls his Father as a witness. Everybody attest that his Word is true. This is the highest way lived by Jesus to convince his that the way of the cross is the only possible one. There are no other ones, neither for Him nor for his disciples. The salvation is from the cross and only who wants to go up on the cross can be his disciple. The cross is obedience to every Word of Christ Jesus even in the smallest precepts. The cross is to be always loves no matter all the power of evil that falls on Him.

**Questions**

Do I know that Jesus has given me his mystery to fulfil through my body, my spirit, my soul? Do I know that the cross that I must carry is the obedience to each of his Word? Do I carry the cross of the obedience to the Word with love? Do I believe in the obedience as the unique and only way for the building in me of the true humanity? How do I show the others my faith in the cross? Do I believe that I am obliged to do what Jesus the Lord has done, namely to find other people that want to build the true humanity in them and help the world to become true humanity? Have I called anyone so that he may also take his cross and follow me to learn how one carries the cross of Jesus the Lord? Do I live the Christianity without any discipleship? How many ones would want to follow me, but they do not, because I do not follow Jesus the Lord?

**Prayer of purpose**

Jesus the Lord, lead me, too, for one moment, into your eternity and divinity, so that I may also stop living an amorphous, almost mathematical, discipleship, to show the world all the power of your mystery, in which man becomes true, for he finds his God and Father, letting himself be immersed in his love, to bring it entirely in the world and offer it to men.

**5. The institution of the Eucharist**

*On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said, "Where do you want us to prepare for you to eat the Passover?" He said, "Go into the city to a certain man and tell him, 'The teacher says, "My appointed time draws near; in your house I shall celebrate the Passover with my disciples."'" The disciples then did as Jesus had ordered, and prepared the Passover. When it was evening, he reclined at table with the Twelve. And while they were eating, he said, "Amen, I say to you, one of you will betray me." Deeply distressed at this, they began to say to him one after another, "Surely it is not I, Lord?" He said in reply, "He who has dipped his hand into the dish with me is the one who will betray me. The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." Then Judas, his betrayer, said in reply, "Surely it is not I, Rabbi?" He answered, "You have said so." While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body." Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father." Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them, "This night all of you will have your faith in me shaken, for it is written: 'I will strike the shepherd, and the sheep of the flock will be dispersed'; but after I have been raised up, I shall go before you to Galilee." Peter said to him in reply, "Though all may have their faith in you shaken, mine will never be." Jesus said to him, "Amen, I say to you, this very night before the cock crows, you will deny me three times." Peter said to him, "Even though I should have to die with you, I will not deny you." And all the disciples spoke likewise. (Mt 26,17-35).*

**Brief consideration**

The Eucharist is new and eternal covenant. It is the gift that Jesus makes for you of all Himself in his body and in his blood so that you may make Him live entirely, all, in you, through you having his body become your body, his blood your blood, his soul your soul, his thoughts your thoughts. Since in his body, in reason of the hypostatic union, there is the entire divine nature, and where the divine nature lives, the Father and the Holy Spirit live, not only does Jesus give you all Himself, but also the Father, so that the love of the Father becomes your love, his will your will, his heart, your heart in the communion of the truth and of the light of the Holy Spirit. Through the Eucharist, you become Trinitarian mystery among your brothers. You eat the body of Christ, but to be nourished of your God, so that your entire God may live on our earth today. This is the sublime truth of the new and eternal covenant. It is a mystery that goes beyond every created mind.

**Questions**

Do I live the Eucharist as a true sacrament of the total gift of Christ, of the Father and of the Holy Spirit? Receiving it, do I want to be a presence in the history of the Trinitarian mystery of which I am nourished? Do I receive the Eucharist with lightness, superficiality? Do I ask Christ the Lord to cancel me so that He may live entirely and always through me and in me, to be He my life and my everything? Do I hand myself over to Him and He handed Himself over to the Father? How many times have I received the Eucharist for habit, in a mechanic way, in a superficial way, as a distracted, with the sin into heart, with the vices in the body, without any will to change life? Do I know that everything is from the Eucharist?

**Prayer of purpose**

Jesus the Lord, help me receive you with a new heart, a sanctified soul, the will of leaving to you all the space of my heart and of my mind, so that You alone may live and no longer I. If I live, the world might never be saved. If You live, the world will begin again to hope, to live, to rise from the sleep of death, the man will return to be of God, to love with his heart, that is entirely in yours and that you give me in this most high mystery of faith.

**CONCLUSION**

What has been written in the presentation of the Twenty Mysteries of the Rosary is the simplest, little way, almost unimportant to many. This way can be considered as a humble help so that other people, rather each one, may begin to reflect according to their own personal needs with one only purpose: ensuring that the Holy Rosary is not only a recitation of many or few “*Hail Mary*” and of the other prayers added as a supplement.

The Holy Rosary, through the mysteries of joy, of sorrow, of glory, of light, aims at plunging heart, mind, feelings, will, desires, aspirations, plans, hopes, expectations in the mystery of Christ, of his Mother, of the Holy Spirit, of the Word, so that the entire man may completely be mystery of that mystery, life of that truth, fulfilment of that hope, realisation of every expectation of the Heavenly Father in order to our life.

However, having each one received a particular vocation to bring to fruition, embodying it in personal ministries, also with personal spiritual gifts, the meditation of the mysteries might never be regardless of the personal application to the personal life of what is proclaimed to be contemplated. Praying the Rosary then becomes true immersion of our life in the Holy Spirit, the only one who can enlighten it, verify it, orientate it on the way of the divine will.

There is an endless difference between praying the Saints or the Mother of God with other thousand prayers and the Recitation of the Holy Rosary. The other prayers are requests, also most high, that are raised to her heart or to the hearts of the Saints. The recitation of the Holy Rosary is meditation and contemplation of her life and of the life of Christ the Lord, so that it becomes today our life in the contemporary life, so that every man sees what God has asked them and how it was lived.

If, for instance, I meditate the announciation of the Angel in the house of Nazareth and in the end of the meditation, I do not make the offering of my life to God, I have said some “*Hail Mary*”, but I have not fruitfully meditated what happened in that house. I have not understood that also today the Lord demands my body to give Christ Jesus to the world and I have neither thought about this need of salvation that is always of God the Lord. He always needs a body.

It is through the body offered to Him that every salvation is fulfilled. Mary gives her body. She gives it entirely. Christ Jesus receives the body from the Father, He gives it entirely to the Father, the redemption of humanity is fulfilled. This truth is wondrously revealed in the Letter to the Hebrews, which changes the own Psalm of reference, adding the gift of the body needed to redemption, to salvation. Without the offering of the body, there may never happen one only conversion.

Reading of the Psalm with no reference to the body of redemption and of sacrifice.

*I waited patiently for the Lord; he turned to me and heard my cry. He lifted me out of the slimy pit, out of the mud and mire; he set my feet on a rock and gave me a firm place to stand. He put a new song in my mouth, a hymn of praise to our God. Many will see and fear the Lord and put their trust in him. Blessed is the one who trusts in the Lord, who does not look to the proud, to those who turn aside to false gods. Many, Lord my God, are the wonders you have done, the things you planned for us. None can compare with you; were I to speak and tell of your deeds, they would be too many to declare.*

*Sacrifice and offering you did not desire but my ears you have opened burnt offerings and sin offerings you did not require. Then I said, “Here I am, I have come it is written about me in the scroll. I desire to do your will, my God; your law is within my heart.”*

*I proclaim your saving acts in the great assembly; I do not seal my lips, Lord, as you know. I do not hide your righteousness in my heart; I speak of your faithfulness and your saving help. I do not conceal your love and your faithfulness from the great assembly. Do not withhold your mercy from me, Lord; may your love and faithfulness always protect me. For troubles without number surround me; my sins have overtaken me, and I cannot see. They are more than the hairs of my head, and my heart fails within me. Be pleased to save me, Lord; come quickly, Lord, to help me. May all who want to take my life be put to shame and confusion; may all who desire my ruin be turned back in disgrace. May those who say to me, “Aha! Aha!” be appalled at their own shame. But may all who seek you rejoice and be glad in you; may those who long for your saving help always say, “The Lord is great!” But as for me, I am poor and needy; may the Lord think of me. You are my help and my deliverer; you are my God, do not delay.(Psal 40 (39)1-18).*

Reading of the Letter to the Hebrew with the adding of the body of redemption, of sacrifice.

*Since the law has only a shadow of the good things to come, and not the very image of them, it can never make perfect those who come to worship by the same sacrifices that they offer continually each year. Otherwise, would not the sacrifices have ceased to be offered, since the worshipers, once cleansed, would no longer have had any consciousness of sins? But in those sacrifices there is only a yearly remembrance of sins, for it is impossible that the blood of bulls and goats take away sins. For this reason, when he came into the world, he said:*

*"Sacrifice and offering you did not desire, but a body you prepared for me; holocausts and sin offerings you took no delight in. Then I said, 'As is written of me in the scroll, Behold, I come to do your will, O God.'"*

*First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says, "Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the body of Jesus Christ once for all.*

*Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this one offered one sacrifice for sins, and took his seat forever at the right hand of God; now he waits until his enemies are made his footstool. For by one offering he has made perfect forever those who are being consecrated. The holy Spirit also testifies to us, for after saying:*

*"This is the covenant I will establish with them after those days, says the Lord: 'I will put my laws in their hearts, and I will write them upon their minds,'" he also says: "Their sins and their evildoing I will remember no more." Where there is forgiveness of these, there is no longer offering for sin.*

*Therefore, brothers, since through the blood of Jesus we have confidence of entrance into the sanctuary by the new and living way he opened for us through the veil, that is, his flesh, and since we have "a great priest over the house of God," let us approach with a sincere heart and in absolute trust, with our hearts sprinkled clean from an evil conscience and our bodies washed in pure water. Let us hold unwaveringly to our confession that gives us hope, for he who made the promise is trustworthy. (Heb 10,1-23).*

This is only an example. Through one only mystery our entire life may change. If the Virgin Mary, after having listened to the requests of her God, has offered her body to Him and in a virginal way, can I jealously keep my body for myself, preventing the heavenly Father from being able to fulfil the redemption of the world today for the lack of a body? What is worthy for the first mystery, it is also worthy for every other mystery.

Virgin Mary, Mother of Redemption, teach your children to become mystery of your mystery and of the mystery of your Son Jesus, in the Holy Spirit, through the meditation and contemplation of the “*mysteries*” of your Holy Rosary. Angels, Saints, do not let us waste in vanity this most high prayer through which, through intercession of the Mother of God and our Mother, our life must become true mystery of salvation, of redemption, of holiness.